



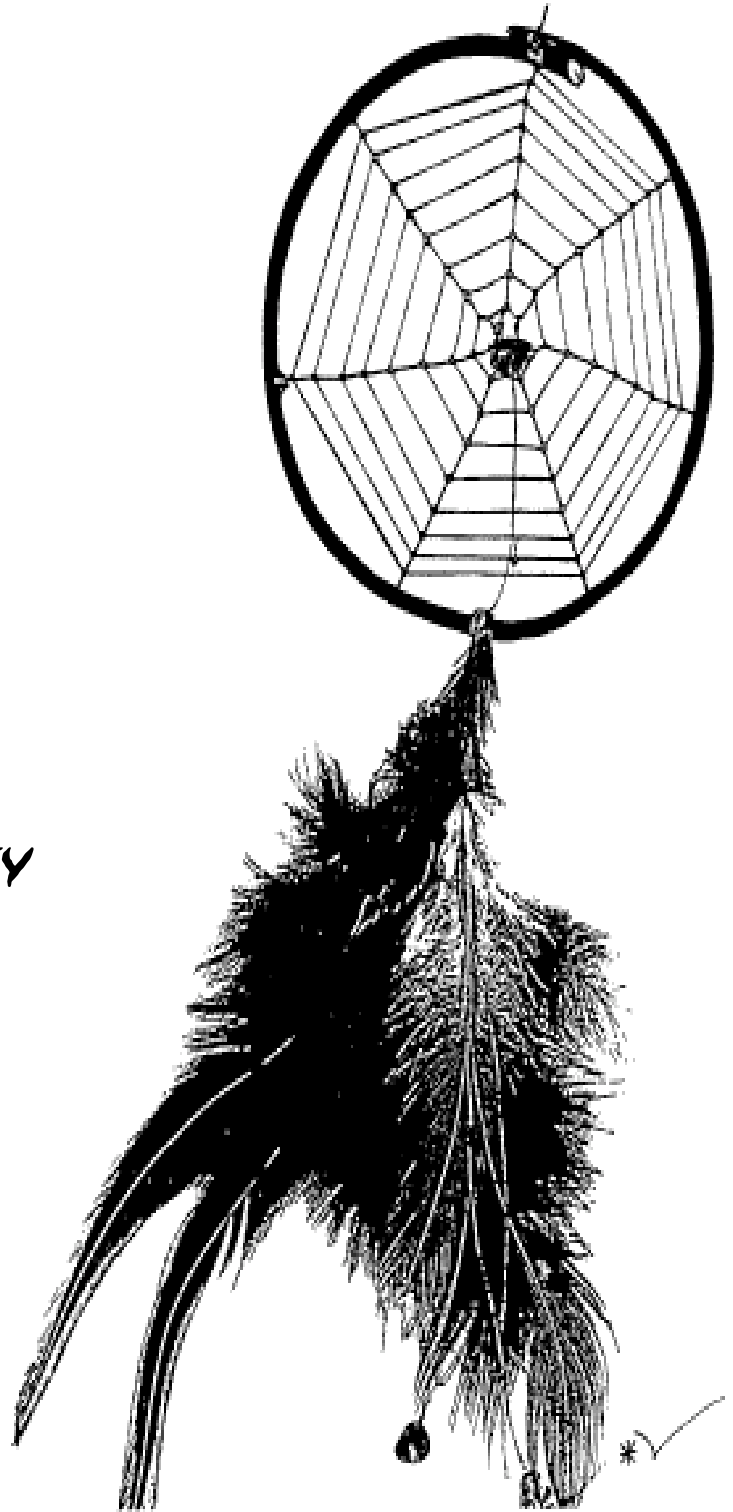
Young Audiences'
KULTURE KIDS

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Native American Programs:

Touch the Earth Pushing Up the Sky

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TITLE & DESCRIPTION OF PROGRAM YOU WILL SEE:

Ms. Pease is of Mohawk descent and drawing on her heritage, she will take you on a journey where you Touch the Earth or Pushing Up the Sky. These programs are appropriate for all ages and have audience participation in the form of songs, language, dance and/or games. A participatory workshop may be added in Native American Folklore where parfleches, bark boxes and other items and culture are discussed and made.



WHAT THE CHILDREN WILL EXPLORE:

Basic Human Values told from a cultural perspective
Native American culture, language, dress
Stereotypes about Native Americans
Contributions Native Americans have made to American society
Communication Skills
Problem Solving
Similarities of different cultures
Imagination

SOME CONNECTIONS TEACHERS CAN MAKE TO CURRICULUM:

Geography	Native North America
Social Studies	Native American culture
Social Skills	Listening, Participating
Language Arts	Storytelling
Science	Nature
PE	Games
Music	Songs, Rhythm

ARTIST NEEDS

We will need at least a 12' x 15' ft. space, a private place for the artist to change into costume, 2 small tables or kindergarten desks, a chair, someone to help with the un/loading of supplies, a flat bed rolling cart and an electric outlet or the use of a sound system.

TEACHER INVOLVEMENT

Participating in the program as students do when asked Responsible for discipline and classroom management
Sit interspersed with the students not at the back of the room
Enjoy the show
Feedback after the presentation

BEFORE THE PROGRAM

Discuss with students:
"willing suspension of disbelief"
theatre etiquette
imagination
participation when asked, quiet when not

NEW VOCABULARY

NATIVE AMERICAN MOHAWK LANGUAGE:

Sekoh (SAY-coe)

Niawen (KNEE-ah-when)

Yonkyatenron (yon kya-TEN rohn)

Oh niyohtonhatye (oh-KNEE-yah-tone-ha-tie)

Yoyaneratye. (yo ya ne RA TYE)

Hegeota (hay-GAY-oh-da)

Wakonnih kahik (wah-CONE-knee-ka-hick)

Hello

Thank You

Friend

How's it going?

It's going well.

Storyteller

I have grown fruit.

WHAT SHOULD THE TEACHERS DO AFTER THE PROGRAM?

Go on a nature walk and collect interesting, unusual treasures of nature. Then, design and create some jewelry, games or toys using what you found. Or, see how you can re-create a modern day game, toy or jewelry using only treasures from nature.



Develop your own classroom sign language and use it instead of speaking aloud. Remember, in sign language, there isn't a sign for every single word (especially not for words like *the*, *a*, *if*, *an...*), but by signing the most important words of the sentence, you get the idea.

Read fiction and non-fiction about Native Americans, remembering that not everything you read is true or told from a Native American perspective.

Discuss what you experienced.

Read about different Native American nations.

Listen to Native American music (www.searchingbearflutes.com).

Make a Native American recipe (see last page of resource guide).

Find out about a POW WOW in your area by checking www.powwows.com.

Many of the stories of different nations were passed down orally from generation to generation. These stories usually taught the children something about how to live, where their people came from or were just an amusing story for entertainment's sake.

Have students ask an older relative to tell them a story. The story can be true or not. Do not use any classic stories like Cinderella or other fairy tales. After student hears the story, have them write it down as they remember it, save it, then pass it on.

If you or your students have a story, recipe, game, craft or anything that reflects culture you think should be shared, please send it to:

Kulture Kids P. O. Box 181425 Cleveland Heights, OH 44118 USA

or E-mail it to:

kulturekids@yahoo.com

check out: www.kulturekids.org

QUIZ

Which of the following foods are of European (old world) origin and which are of Native American (new world) origin?

Horse, cow, sheep, chicken, honeybee, pigs,
coffee, wheat, cabbage, turnip, lettuce,
pear, peach, lemon, orange, banana, olive,
gladiolus, lilac, carnation, daffodil, tulip, daisy, crab grass, dandelion

ANSWER: *all originated in the old world (Europe).*

Which are of European (old world) origin and which are of Native American (new world) origin?

Corn, sweet potato, tomato, bell and chili pepper,
pimento, cacao (chocolate) vanilla, lima,
pole, navy & kidney beans,
squash, pumpkin, cassava root, avocado,
peanut, pecan, cashew,
guaya, pineapple, sunflower, petunia, black-eyed susan, dahlia, marigold, zinnia,
poinsettia, turkey

ANSWER: *all originated in the new world (the Americas-cultivated by Native Americans).*

What do the countries of Paraguay, Bolivia and Peru have in common?

ANSWER: *They all have a Native American language as an official language, in addition to Spanish.*

DIDJA KNOW?

...that the names of over half of the states in the USA came from Native American languages?

...during World War II, the Japanese army could not break the "secret code" of the U.S. Military. The "secret code" was simply a group of Navajo volunteers speaking their Native American language on their field radios!

... that one in every 130 people living in the U.S. today is a Native American?

Senator Ben Nighthorse Campbell of Colorado is a Native American and Senator Daniel Akaka is a Native Hawaiian.

RECOMMENDED RESOURCES

US Kids History: Book of the American Indians

by Marlene Smith-Baranzini and Howard Egger-Bovet

Canada: Yolla Bolly Press, Little, Brown & Company, 1994.

Stories, games and activities of various Native American nations. Best for adults to use for grades 1-4.

A Boy Called Slow

by Joseph Bruchac

New York: Philomel Books, 1994.

Story of Sitting Bull with beautiful illustrations.

After Columbus: The Horse's Return To America
by Herman J. Viola
Norwalk, CT: Trudy Management Corp., 1992.

Trails, Tails & Tide pools in Pails
by the Docents of Nursery Nature Walks
Santa Monica, CA: Nursery Nature Walks, 1994.
Over 100 fun and easy nature activities for families and teachers to share with babies and young children.

The Earth Under Sky Bear's Feet
Native American Poems of the Land
by Joseph Bruchac and Thomas Locker
New York: Philomel Books, 1994.

Grandfather Four Winds and Rising Moon
by Michael Chanin
Tiburon, CA: H.J. Kramer Inc., 1994.
A grandfather teaches his grandson about courage, gratitude, generosity and faith through nature.

The Girl Who Loved Wild Horses
by Paul Goble
New York: Bradbury Press, 1978.

The Art of American Indian Cooking
by Kimball, Yeffe and Jean Anderson
New York: Doubleday and Company and McIntosh and Otis, 1965.

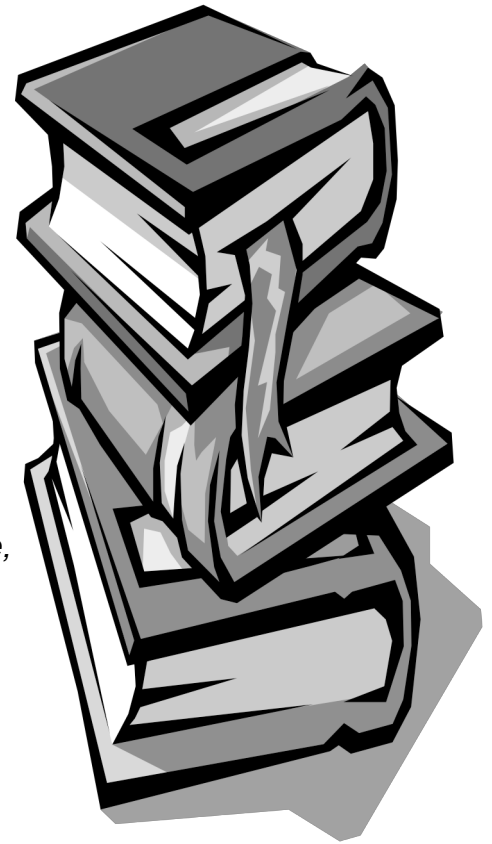
The Boy who Dreamed of an Acorn
by Leigh Casler and Shonto Begay
New York: Philomel Books, 1994.
Teaches about Native American spirit quests and that mighty oaks from small acorns grow.

The Mud Family
by Betsy James
New York: GP Putnam & Sons, 1994.
The Anasazi Indians face drought unless Sosi's dance can bring rain.

Coyote Walks on Two Legs
A Book of Navajo Myths and Legends
by Gerald Hausman and Floyd Cooper
New York: Philomel Books, 1995.

WEB SITES:

www.kulturekids.org
www.indiancircle.org (good links to most Native American Nations)
www.mohawktribe.com
www.native-languages.org/kids.htm
www.firstpeople.us/



NATIVE AMERICAN RECIPE:

Strawberries and Honey



Ingredients

1 quart wild strawberries
1/2 cup honey
6 oz. cream cheese
1 cup sour creme
2 tablespoons white wine

Equipment

Bowl
Spoon
Serving dish

Instructions

Mix together cheese, sour cream and honey until very smooth.
Stir in wine.
Put strawberries on serving dish.
Spoon honey sauce over and eat!



A NATIVE AMERICAN FABLE



A Native American Grandfather was talking with his grandson when the grandson asked about how he dealt with the anger, struggles and uncertainties in life.

The Grandfather said to him: "I feel as if I have two wolves fighting in my heart. One wolf is the vengeful, angry, violent one. The other wolf is the loving, compassionate, and forgiving one."

The grandson asked him: "Which wolf will win the fight in your heart?"

And the grandfather answered: "The one I feed."

NATIVE AMERICAN GAME: Passamaquoddy

Supplies

6 Peach pits (or something similar-coins, buttons...)
painted white on one side
1 basket without handle
48 counting sticks (may use toothpicks, poker chips,
Popsicle sticks, coins...)



Directions



Place peach pits in basket.

1st player picks up basket and slams it down on the floor or table, catching pits in basket when they fly up.

Collect one counting stick for each pit that lands on the white side.

If 5 or 6 pits land with the same color facing up, take another turn.

Next player takes turn...and so on until all 48 counting sticks are taken.
Player with most sticks wins!

THE PLEDGE OF THE MOHAWK NATION:

I give my word to never allow the good name
Of my ancient forefathers be trampled into the dust.
I turn back five centuries
To people of the past for my examples.
Let me honor and revere the memory of them
By setting a good example throughout my life.



WHAT CAN YOU DO TO TOUCH MOTHER EARTH?

- Recycle
- Walk or ride a bike instead of driving
- Turn off lights
- Don't burn plastic or foam
- Don't leave water running
- Take quick showers
- Use a clothes-line
- Don't wash clothes needlessly
- Don't litter
- Pick up any litter that you encounter.

REMEMBER, NATIVE AMERICANS ARE PEOPLE TOO!

DON'T say, "Sit Indian style"

DON'T use alphabet cards that say A is for apple, I is for Indian.

DON'T talk about Indians as though they belong to the past.

DON'T talk about "them" and "us".

DON'T lump all Native Americans together (each nation is different as the French are different from the Germans even though they are both Europeans).

DON'T study the "Indians", study the Sioux, the Navajo, the Mohawk...

DON'T expect Native Americans to look like Hollywood movie "Indians".

DON'T let TV stereotypes to go unchallenged.

DON'T assume Native American children are well acquainted with their heritage.

DON'T let students think that the Native Way of life has no meaning today.

DON'T say to children ..."you are behaving like a bunch of wild Indians."

DON'T dress up as an Indian for Halloween (Indians are not Halloween costumes or sports teams-this perpetrates the idea that the Indians are stereotypes).

Remember that Indians are American citizens, or citizens of Canada, Mexico, South or Central America and the Caribbean or since they live all over the world, they could be citizens of many different countries.

They don't (nor have they ever all) live in tipis (not 'teepees'), travel by canoe, for clothes and food or dress in buckskin.

Native Americans live in the modern world, work, go to school, take care of their families, serve in the military, eat pizza, and have good days and bad days just like you!